## STATE OF SOUTH CAROLINA,

RECKENS COUNTY GREENVILLE



## BY THESE PRESENTS: KNOW ALL MEN

in the year

We, A.D. Jones and Grace A. Jones . Ollie Farnsworth in the State aforesaid, in consideration of the sum of One Dollar and assumption of the sum of One Dollar and One Dollar

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ralph O. Christopher, Jr., his heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as Lot No.7, of property of W.T. Patrick and William R. Timmons, Jr., as shown on a plat there of being recorded in the R.M.C.Office for GreenvilleCounty in Plat Book PP at page 131, and having, according to a more recent survey prepared for A.D. Jones and Grace A. Jones, by R.B. Bruce, R. L. S., dated Dec. 1, 1958, the following metes and bounds, to-wit: BEGINNING at an iron pin on the southwestern side of Nicholas Drive, joint front corner Lots Nos. 7 and 8, and running thence with the joint line of said lots S55-40 W160 feet to an iron pin at the rear corner of Lots 6, 7 and 8; thence with the joint line of Lots Nos. 6 and 7 N 34-20 W142.7 feet to an iron pin on the southern side of Salem Court; thence with Salem Court N55-40 E135 feet to an iron pin; thence continuing with Salem Court as it intersects with Nicholas Drive, following the curvature thereof, the chord of which being S79-20 E35.3 feet to an iron pin on the southwestern side of Nicholas Drive; thence with said Drive S34-20 E 117.7 feet to the point of BEGINNING.This is the same lands conveyed by J.P. Medlock to A.D. and Grace A.Jones by deed dated December 5, 1958 and recorded in Deed Book 611 at page 509 in the office of the R.M.C. Office for Greenville County, South Carolina. B13.4 - 1-20

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. his named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this	3rd day of January in the year	
of our Lord One Thousand Nine Handred and sixty-o	ne.	
1 1 5	Cl. Touch (Seal)	
Signed, Sealed and Delivered in the Presence of	Geal)	
Sometan.	}(Seal)	
2001	(Seal)	
10 1 Olotung	(Seal)	
State of South Carolina,  Pickens County  and made oath that he saw the within named grantor(s) A.D. Jones and Grace A. Jones  sign, seal and as their act and deed deliver the within written deed, and that he, with  Wm. A. Robinson, Jr.  Sworn to before me this  January  (Seal)		
Notary Public for South Carolina		
State of South Carolina, RENUNCIATION OF DOWER		
Pickens County	A. Robinson, Jr. Notary Public, do hereby certify	

unto all who it may concern, that Mrs. Grace A. Jones

A.D. Jones wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ralph O. Christopher, Jr., his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd	
day of January, A. D. 1961	Stace a. Jones
Notary Public for South Carolina	\
Cancelled documentary stamps attached: S.C. \$;	U. S. \$
Recorded this 5th day of January	19 <b>61</b> , at / M, No. #16869